



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/518,627	<b>FILING DATE</b> 03/03/2000 <b>RULE</b> -	<b>CLASS</b> 453	<b>GROUP ART UNIT</b> 3652	<b>ATTORNEY DOCKET NO.</b> 07703-245004
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**  
 Paul R Fletcher, Surrey, ENG ;  
 Gregory J Billington, Reading, ENG ;

**\*\* CONTINUING DATA \*\*\*\*\***  
 THIS APPLICATION IS A CON OF 09/172,981 10/14/1998 *reading*  
 THIS APPLICATION IS A CON OF 09/172,981 10/14/1998  
 WHICH IS A CON OF 08/710,787 09/20/1996 ABN  
 AND A CON OF 08/710,787 09/20/1996 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 05/08/2000**

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> ENG	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 44	<b>INDEPENDENT CLAIMS</b> 12
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**  
 Stephan J Filipek  
 Fish & Richardson PC  
 45 Rockefeller Plaza  
 New York, NY 10111

**TITLE**  
 Adaptable coin mechanism

<b>FILING FEE RECEIVED</b> 1824	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit



Bib Data Sheet



UNITED STATES DEPARTMENT OF  
COMMERCE  
Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

FILE COPY

<b>SERIAL NUMBER</b> 09/518,627	<b>FILING DATE</b> 03/03/2000 <b>RULE</b> -	<b>CLASS</b> 453	<b>GROUP ART UNIT</b> 3652	<b>ATTORNEY DOCKET NO.</b> 07703-245004	
<b>APPLICANTS</b> Paul R Fletcher, Surrey, ENG ; Craig A. Lewis, Berwyn, PA ; Gregory J Billington, Reading, ENG ;					
<b>** CONTINUING DATA *****</b> <i>APB 8-02</i> THIS APPLICATION IS A CON OF 09/172,981 10/14/1998 <del>THIS APPLICATION IS A CON OF 09/172,981 10/14/1998</del> WHICH IS A CON OF 08/710,787 09/20/1996 ABN <del>AND A CON OF 08/710,787 09/20/1996 ABN</del>					
<b>** FOREIGN APPLICATIONS *****</b> <i>move APB 8-02</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>GRANTED ** 05/08/2000</b> -					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and <i>[Signature]</i> Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> ENG	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 44	<b>INDEPENDENT CLAIMS</b> 12
<b>ADDRESS</b> <i>Customer Number 26211</i> Stephan J Filipek Fish & Richardson PC 45 Rockefeller Plaza New York, NY 10111					
<b>TITLE</b> Adaptable coin mechanism					
<b>FILING FEE RECEIVED</b> 1824	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		